

**Young Middle School**

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Link** | **Location***(if hybrid)* |
| 2/15/24 | 5:30 PM | Zoom <https://atlantapublicschools-us.zoom.us/j/3688540733?pwd=bUZFd3ZnS3VKZXB1SUNKaHNHN2VDZz09> | Media Center  |

**Notice Prepared By:** Ronald Garlington **Date Posted: 2/7/24**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items** *(add items as needed)*
	1. **Approval of Agenda**
	2. **Approval of Previous Minutes**
2. **Discussion Items** *(add items as needed)*
	1. **Budget Development Presentation**
3. **Information Items**
	1. **Principal’s Report**
4. **Announcements**
5. **Public Comment**
6. **Adjournment**